

BEFORE THE NOTARY PUBLIC, RAIRAKHOL AFFIDAVIT

I, Babita Sethi, aged about 38 years, W/o- Lab Sethi, resident of village- Rairakhol (Khandadhip), P.O.-Rairakhol, P.S- Rairakhol, Dist-Sambalpur, do hereby solemnly affirm and state as follows:-

1. That, I am the permanent resident of above noted address.

2. That, I offer myself as a candidate for the post of Councilor of Ward No.07 under Redhakhol N.A.C. in the district of Sambalpur.

No.07 under Redhakhol N.A.C. in the district of Sambalpur.

That, I have completed the prescribed age, as prescribed by the

Govt. of Odisha, under Municipal Election Rules- 25.

4. That, I am married person and having no more than one spouse living.

5. That, I have not more than two children as per Odisha Municipal (Amendment) Act 1994.

6. That, no criminal case is pending against me in any court of law and there is no litigation pending against me.

7. That, this declaration is made for the satisfaction of Election Officer, NAC Redhakhol for contesting NAC Election-2022.

The contents from Para 1 to 7 of this affidavit are true to the best of my knowledge.

Identified by me

97 07-22

Advocate, Rairakhol.

* विद्वीस विश्वीवव

DEPONENT.

The deponent on being identified by Mr. T. Kar, Adv. Who appeared before me today on this 7th day of March 2022 at about A.M./P.M. & states that the facts stated above are true.

Certified that due to non availability of Nonjudicial stamp paper in proper denomination court fees worth of Rs.11/- is affixed in the plain paper.

Advocate, Rairakhol

Notary Public, Rairakhol
NOTARY PUBLIC
RAIRAKHOL

> - 9681 6809

Necesty Public, Rairakha

07-02-22

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names Sed. No.	PAN	year for which th	e Ruj	cal income own in Income Tax Return(in pees) for the last five ancial Years completed (as 31 st March)
1.	Self			(i)	MIL
	AND SHARE THE PARTY OF THE PART	N. 111		(ii)	7112
		MIL	7112	(iii)	TIPL
14.14.	into yet bill reast once	bigishad	A gardensing and	(iv)	7/12
				(v)	NIL
2.	Spouse	an lead year		(i)	MIL
			1 10° ±	(ii)	on sex THL
	est the applicant	MIT	MIL	(iii)	NIL.
	and the Marin	The reserve		(iv)	NIL
22%	unitaria di di seriesa	(3.10)	Service on a	(v)	TIL
3.	HUF (If Candidate is Karta/Coparcener)	wood pr	and the second	(i)	TIL
	Sales of Laufe School, Ho	0 14	7111	(ii)	THE
		1. Jir	Constant of	(iii)	OVIL
an arme	Suns, then the street who	there are i	ringr Erest	(iv)	TIME
1,0:	telderad in sear			(v)	THE
4.	Dependent 1	,	de la companya de la	(i)	TIL
	1			(ii)	market Mr. area
	1	ML	THE	(iii)	TIPL
		1		(iv)	7 M
	• • • • • • • • • • • • • • • • • • • •			(v)	TIL

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5.	Dependent 2	1		(i)	7/12
	(S.19. Purchit) Regd, No. 53/2009	*		(ii)	TIL
	Regd, No. 53/2009 Regd, No. 02-03-2024 Rairakhol	STIL	7/12	(iii)	TIL
	OF OP			(iv)	NIL
	O.R. O.		Total Car	(v)	NIL
6.	Dependent 3			(i)	711
			The sales	(ii)	7112
		MIL	1112	(iii)	1112
			The same	(iv)	TIL
			(v)	7/1)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	OML	TIM	7 ML
	The state of the s	3		

Nocary Public, Rairakha

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b)	Case No. with Name of the Court	7 MC	MIL	7111
AAAA	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPO etc.)	THL	7112	TIL
(d)	Brief description of offence	TIL	1111	THE
(e)	Whether charges have been framed (mention YES or NO)	7112	Tm	MIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	7111	7112	7112
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	TML	7112	711

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

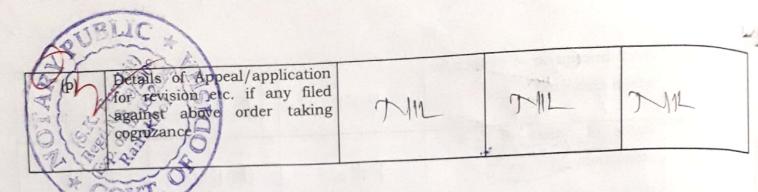
Table

(a)	Case No.		Section of the second	St. Prince
(b)	Name of the Court	711	NIL	Tin
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NIL	7-112	7-112

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Nora Public, Rairakhai 22

	PUBLIC Y			
(d)	Brief description of offerice for which convicted	MIL	MIL	THE
(e)	Dates of orders of conviction	MIL	THE	TIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	TIL	MIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	7-11L	711	THL
(h)	If answer to (g) above is YES, give details and present status of appeal	MIL	ML	T ML
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	TUL	ML	1112
(i)	The Court Which had taken cognizance	NIL	MIL	Mile
(k)	Case No	NIL		
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	MIL		en Miller
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which	NIL	TIL	MIL
	Cognizance The Court Which had taken		0000 A 000	day of looms
(n)	The Court Which had taken cognizance	1 ML	TNL	J.112
(0)	Case No	NIL	7112	300000g

Nocary Public, Rairakhal



- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Depender -3
(i)	Cash in hand	50000	50,000	NIL	NIL	MIL	1112

		Rg-150		ML	7112	AIIL	THE
(vii)	Jewellery, Gold, Gold Ornaments Silver and	20 Jean	3				
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value	MIT	NIL	MIL	1/11	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	MIL	NIL	NIL	NIL	MIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	613	11C Rs-12, 000/-	MIL	THL	0112	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	711	om	THE	THL	OML	THE
	Details of deposit in Bank accounts (FDRs). Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	CGR) / L	MIL	2112	THIL

Sign. Before me

2m-02-08-22

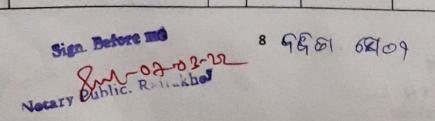
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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of assets. Dependent Dependent-2 Dependent-1 HUF Self Spouse Description -3 SI. No Jos of Shore Homar Ranger Agricultural band (i) Khoh No-131 Location(s) Survey NL MIL NIL NIL Asea-Q124 number(s) dec. deci Area (total measurement ML MIL NIIL Ac. 1.05 MIL ML in acres) dee . Whether inherited W_ property 111 111 ML MIL MIL (Yes or No) Date of purchase in case ML MIL 111 7112 MI NK of self - acquired property Cost of Land (in case of 111 M 111 purchase) at the time of MIL MIL purchase Any Investment the on MIL of by way NIL land MIL MH 111 development, construction etc. **Approximate Current** MIL MIL NIL 712 NV VIIL market value Non-Agricultural Land (ii) MIL MIL NIL NIL NIL Location(s) Survey number(s) Area (total measurement JUL 911 MIL MIL MIL OM1 in sq. ft.) Whether inherited property MI NIL NIL ML MI MIL (Yes or No) Date of purchase in case THE N12 MI MIL of self - acquired property MIL MIL Cost of Land (in case of ANT purchase) at the time of MIL 2111 MIL 7/17 MIL purchase



	SUBLIC						
	Any Investment on the land by way of development, construction etc.	西	MIL	THE	THE	MIL	THE
	Approximate current market value	SV SV	711	MIL	2112	7112	MIL
(iii)	(including apartments) -Location(s) -Survey number(s)	LAIL	MIL	MIL	THL	THE	MIL
	Area (total measurement in sq. ft.)	ML	MIL	THL	ONL	MIL	7/12
	Built-up Area (total measurement in sq.ft.)	ML	ML	7N2	THL,	MIL	712
	Whether inherited property (Yes or No)	HIL	MIL	2117	MIL	NIL	m
	Date of purchase in case of self - acquired property	M	MIL	211	MIL	TIL	TIR
	Cost of property (in case of purchase) at the time of purchase	NIL	THL	TIL.	MIL	7112	TIL
	Any Investment on the property by way of development, construction etc.	MIL	MIL	NIL	THE	MIL	ML
	Approximate current market value	MIL	MIL	MIL	211	MIL	7111
(iv	Residential Buildings (including apartments): -Location (s) -Survey number(s)	DIIL	MIL	MIL	NIL	M12	MIL
	Area (Total measurement in sq. ft)	MIL	TIL	MIL	THIL	7/12	711
	Built up Area (Total measurement in sq. ft.)	MIL	HIL	NIL	MIL	112	NIL
	Whether inherited property (Yes or No)	NIL	MIL	MIL	TIL	7112	NK
	Date of purchase in case of self - acquired property	NL	MIL	ML	TIL	MIL	7112

Sign. Before me

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/	TRITC *						
THE STATE OF THE S	Cost of property (in case of purchase) at the time of purchase	OMZ	NI	THE	THI	MIL	TIL
10	Any Investment on the land by way of development, construction etc.	MIL	2111	THE	7-112	2112	MIL
	Approximate current market value	MIL	NIL	NIL	TIL	TIL	MIL
(v)	Others (such as interest in property)	MIL	NIL	7111	7/12	7112	N12
(vi)	Total of current market value of (i) to (v) above	HIL	Re-50	Rs-10,00000/	7112	MIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

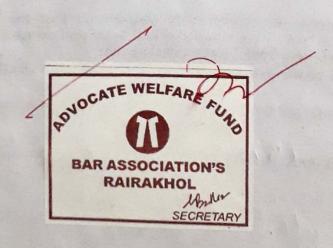
(Note: Please give separate details of name of bank, institution, entity or

or dues to nancial ion(s) of Bank or l Institution, outstanding, f loan r dues to any) IL	Ne	71/2	712	MAR	M 111
l Institution, outstanding, f loan	11/2	ME	MIL	N15	TIM	1011
					7911	DIT
r dues to any	The hard the said	2 1		l on	Helica and	
individuals/ other than ned above. Amount ding, nature of	TIL	NIL	THL	NIL	NIL	M12
er liability	MIL	MIL	MIL	MIL	1111	TIL
otal of liabilities	NIL	NIL	NIL	7/12	NIL	7/12
Sign. Before me	0-27	10	981 09	109		
		otal of liabilities	otal of liabilities NIL NIL	otal of liabilities NIL NIL NIL 10	otal of liabilities NIL NIL NIL NIL	otal of liabilities NIL NIL NIL NIL NIL

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(10) Details of profession or occupation:
(a) Self. (b) Spouse
(10A) Details of source(s) of income: (a) Self. (b) Spouse Ovr. O. & J. O. o. for month.
(C) Source of income is a second in
(C) Source of income, if any, of dependents,
(10B) Contracts with appropriate Government and any public company or companies
(a)details of contracts entered by the candidate
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
(11). My educational qualification is as under:
Class - V PAY FROM URKULA U.V SCHOOL, URKULA
(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)
VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.
verified at be aboth this the th Mach day of 2022
Witnesses: Sign. Before me
Witnesses: 1. Proky reuns Proceducy Alexandra Vocary Public. Rairaki 2. Aporto Ho proponent Soloieniy attirus or: SLNO-245 ne today at. 12 15 AMIPM beins Ro-Khawladhip dentified by Su. T-KAY
2. Apara the profession Deponent Solomony Affirm and SSG16909
RD-Khardadhip identified by SH. T- KAY PORS- Rainakhad Advocare. Rainakha) NOTARY PUBLI AGE 6 680

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



12

OGP_PP_CTCP (SEC) 1001-10,000 Bks.-13-2-2022