

I, Sibaram Sahoo, aged about 47 years, S/o- Bhabagrahi Sahoo, resident of village- Rairakhol (Rathasahi, Ward No.13), Rairakhol, P.S- Rairakhol, Dist-Sambalpur, do hereby solemnly affirm and state as follows:-

1. That, I am the permanent resident of above noted address.

2. That, I offer myself as a candidate for the post of Chairperson under Redhakhol N.A.C. in the district of Sambalpur.

3. That, I have completed the prescribed age, as prescribed by the Govt. of Odisha, under Municipal Election Rules- 25.

4. That, I am married person and having no more than one spouse living.

5. That, I have not more than two children as per Odisha Municipal (Amendment) Act 1994.

6. That, no criminal case is pending against me in any court of law and there is no litigation pending against me.

7. That, this declaration is made for the satisfaction of Election Officer, NAC Redhakhol for contesting NAC Election-2022. The contents from Para 1 to 7 of this affidavit are true to the best of my knowledge.

Identified by me

661 06.03.22

Advocate, Rairakhol. 603 901

Szbarzam Sanoo DEPONENT.

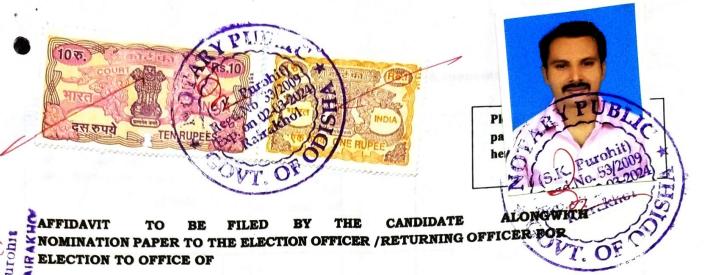
The deponent on being identified by Mr. R.P. Baitharu, Adv. Who appeared before me today on this 5th day of March 2022 at A.M./P.M. & states that the facts stated above are about 5,40 true.

Certified that due to non availability of Nonjudicial stamp paper in proper denomination court fees worth of Rs.11/- is affixed in the plain paper.

Advocate, Rairakhol

Notary Public, Rairakhol SĂNTOSH KU. PU**ROHI**I REGD. NO.-53/09 NOTARY PUBLIC RAIRAKHOL

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of NOT APPLY ADLE NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

REDHAKHOL NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I.S.BARAM SAHOO son/daughter/wife of BHABAGRAH! SAHOO Aged 47 years, resident of ATT RATHASAHI. PO-PS-RAIRAKHU DUT-SAMDALPUR ... (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by BHARATIYA JANATA PARTY (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)
- (2) My name is enrolled in REDHAKHOL NAC (Name of the Ward No 13 Municipality/ Municipal Corporation), at Serial No..718..in Booth No....1.7.....
- (3) My contact telephone number(s) is/are...9.853085123/8249293697 and my email id (if any) is SZbanom sahon Hand my social media account(s) (if any) is/are

SAHOO CFACE BOOK) (ii) 9853085123 CWHATI UP)

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Notary Public, Rairakhel

(V) Berrals of Rermanent Account Number (PAN) and status of filing of Income tax financial Total income The PAN shown in Income Tax Return(in year for the Rupees) for the last which last Income-Financial Years completed (as has been filed on 31st March) 1. Self NIL DD2PS2843N (ii) NIL NIL (iii) NIL (iv) s illie adr tot aptimiograf) Legisins NIL (v) NIL 2. Spouse (i) NIL ENERS 1808 H (ii) NIL MIE CAN (iii) NIL (iv) NIL (v) NIL **HUF** (If Candidate is 3. (i) Karta/Coparcener) NIL (ii) NIL NIL NIL (iii) the captiletie, then the true attribute (iv) that cases in the fishic peters. (v) NIL 4. Dependent 1 (i) (ii) NIL NIL (iii) NIL (iv) NIL (v) NIL

Notary Public, Rairakhel

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| MA | UBLIC Dependent 2 | (* * 4F) | - | (i) | NIL . |
|---------|-------------------|----------|------------|-------|--------|
| 5: P1 | 53/2024 4 | NIL | NIL | (ii) | NIL |
| EXP Rai | OF OD | 11 1 4 | | (iii) | NIL |
| OFT. | OFO | | | (iv) | NIL |
| 2 | | | | (v) | NIL |
| 6. | Dependent 3 | m + ž | | (i) | NIL |
| | and the second | NIL | NIL | (ii) | NIL |
| | P | | (中)(17.0 F | (iii) | NIL |
| | | | | (iv) | NIL 18 |
| | | | nets. | (v) | NIL |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NA

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

(a) FIR No. with name and address of Police Station concerned

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| Case No. with Name of the Court | NIL | NIL | NIL |
|--|--|--|--|
| Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.), | NIL | NIL | NIL |
| Brief description of offence | NIL | NIC. | NIL |
| Whether charges have been framed (mention YES or NO) | NIL | NIL | NIL |
| If answer against (e) above is YES, then give the date on which charges were framed | NIL | NIL | NIL |
| Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NIL | WIL | NIL |
| | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.), Brief description of offence Whether charges have been framed (mention YES or NO) If answer against (e) above is YES, then give the date on which charges were framed Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). Whether charges have been framed (mention YES or NO) If answer against (e) above is YES, then give the date on which charges were framed Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). Brief description of offence Whether charges have been framed (mention YES or NO) If answer against (e) above is YES, then give the date on which charges were framed Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) |

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NA

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

| (a) | Case No. | VIL | NIL | - A SNIL |
|-----|--|-----|-----|----------|
| (p) | Name of the Court | NIL | NIL | NIL |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | NiL | NIL | NIL. |
| | | | | |

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|----------|--|---------|-----------------|--|
| (d) | which convicted | NIL. | NIL | NIL |
| (e) | Dates of orders of conviction | NIC (6) | Nic | NIL |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | NIL | MIL | NiL |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | NIL | NIL | NIL |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NIL | NIL | MIL |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | NIL | NIL | NIL . |
| (i) | The Court Which had taken cognizance | NIL | NIL | NIL. |
| (k) | Case No | NIL | NIL | NIL. |
| (1) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | ML | NIL 3 TORRES | NIL MIL |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance | NIL | NIL | (NIL) |
| (n) | The Court Which had taken cognizance | NIL | 1 MIL | pa liberat |
| (0) | Case No | | 10 2002 00 | i on stand |
| •••• | | NIL | NIL | NIL |
| | | | | The state of the s |

Sign. Before me

Notary Public, Ramakhall

Details of Appeal/application
For revision etc. if any filed
adjust above order taking
of hizance

Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

| S. No. | Description | Self | Spouse | HUF | Dependent | Dependent | Dependen |
|-----------|--------------|-----------|----------------|---------|-----------|-----------|----------|
| | | | | Tavely, | -1 | -2 | -3 |
| (i) | Cash in hand | Rs 50,000 | 1- R) 20,000/- | - NIL | | | NIL. |

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|--------|---|--|---|-----|------------------------------|------------------------------|--------------------------------|
| ii | Bank accounts to Term Deposits and all other types of deposits including saving accounts, Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such | CENTRA DANKI NDIA, RAIRAKHO RA | R 1600/- SAVING ACTOUNT | NIL | 214 | 214 | Ry SOCO)— SAUING ACCOUNT |
| (iii) | deposit Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | L1 C | R) GOSOW) | NIL | B17.00/- | RU17,000/- | 211 |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | | NIC | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you | MF | NIL | NIC | NIL | NIC | NIL |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | SGRAM SILVER | 20 GRAM GOLD RS 96,000/- 10 GRAM SILVER RS 6,000/- | NIL | 5GRAM GULD R) 24,000/- | 2 GRAM GELD R. 9,600/- | SGRAM SHUER Ro 3,0001- |
| (viii) | Any other assets such as value of claims/interest | NIC | NIL | NIL | NIC | NIL | NiL |
| (ix) | Gross Total value | Rs 2,46,997) | Q 1,83,9001. | NIL | Rs 41,0007- | RJ 26,600) - | U 8000/- |

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(8) Details of immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

land or building or apartment should be mentioned separately in this format have to be indicated

| SI. No | Note: 2. Each land or building Note: 3. Details should include | Self | | HUF | Dependent-1 | Dependent-2 | Dependen -3 |
|-----------|---|------|-------|-----|-------------|-------------|----------------|
| (i) | Agricultural Land Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in acres) | NIL | NIL | NIT | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NICI | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIC |
| | Approximate Current market value | NIL | Wr | NIL | NIL | NIL | NIL |
| ii) | Non-Agricultural Land Location(s) Survey number(s) | NIL | NIL . | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | |
| | Whether inherited property (Yes or No) | NIC | NIL | NIL | NIL | MIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL. | NIL | NIL | NIL | |
| 1 | Cost of Land (in case of purchase) at the time of purchase | ŃIL | NIL | NIL | NIL | NIL | NIL |

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|------|---|-----|-----|-------------------------|----------|-------------------------|-----|
|) | Any Investment on the land by value of the development, construction etc. | NIL | HIL | NIL | NIL | NIL | NIL |
| | Approximate Curtons | NIL | NIC | NIL | NIL | NIL | NIL |
| ii) | Commercial Buildings (including apartments) | NIL | NIL | NIL | NIL | NIL | NIL |
| 40 | -Location(s) -Survey number(s) | 2 | Nic | | a barrer | 3 | 1 |
| 71 | Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Built-up Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | 7:1 | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | אור | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | NIL | NIC | RATHAJAH 1 RAIRAKHUL | NIC | NIL | NIL |
| | Area (Total measurement in sq. ft) | NIL | NIC | 174059FT | NIC NIC | NIC | NIL |
| | Built up Area (Total measurement in sq. ft.) | | | 1740 SQFT | NIC | NIL NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | No | NIL | NIL | MIL |
| | Date of purchase in case of self – acquired property | NIL | NIL | NIL | NIC | NIL | NIL |

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| 1 | octor of property in case of purchase at the time of | NIL | NIL | NIL | MIL | NIL | NIL |
|------|---|-----|-----|------------------------|------|-----|-----|
| ν. | Any Investment on the land by way of development, construction etc. | NIC | NIC | HOUSE R) S,00,000/- | NIL. | NIL | NIL |
| | Approximate current market value | NIL | MIL | RJ 2,00,000/ - | NIL | NIL | שוע |
| (v) | Others (such as interest in property) | NIL | אנג | NIL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above | NIL | NIL | RD 7,00,0001 - | NIL | NIL | NIL |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--|--|---|--|---|---|---|
| Loan or dues to Bank/Financial Institution(s) | SBI | | gil | in the state of | China Europa | |
| Name of Bank or Financial Institution, Amount outstanding | R) 1,10,000 | Lita | MIL | NIL | NIC | NIL |
| Nature of loan | | na ngga | 10 114 | Internal States | Milatania. Milatania | |
| entity other than mentioned above. Name(s), Amount outstanding, nature of oan | אוע | NIL | 214 | PIL I.A. | NIL | PIL |
| the season was | NIL | NIL | NIL | NIL | NIL | |
| | R1,10,0001 | NIL | NIL | NIL | 7 - 7 - 2 - 1 - 1 - 2 - 2 | - NIC |
| | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of oan Loan or dues to any individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of oan Loan or dues to any individuals/entity other than mentioned above. | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of oan Amy other liability NIL Frand total of liabilities | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of oan Any other liability NIL NIL Frand total of liabilities | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of oan Any other liability NIL NIL NIL Mand total of liabilities | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of oan NIL NIL NIL NIL Frand total of liabilities | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of oan Loan or dues to any other liability NIL |

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Notary Public. Rairakhel

Soba ram Sahoo

| : | · WABLIC | | | | |
|----------|---|--|----------------------------|---|-------------|
| | 1 × 10: 0 14 | | | | |
| (10) | Details of profession or occupa | tion: | | as the registration of | ent. |
| | (10A) Details of source(s) of inc | FR CWILD LIFE | SOCIETY OF OD | DELORISER | |
| | (b) abouse | WIFE. | | | |
| | (10A) Details of source(s) of inc | come: | | CALISIA | rest. |
| | (b) Spouse MIL | week Could lit | | FIELD WORKER | a Section 2 |
| | (C) Source of income, if a | ny, of dependents, | OLD AGE PENSION | h sala a a | |
| | (10B) Contracts with appropri | ate Government and | any public company o | r companies | |
| | (a)details of contracts ente | ered by the candidate | N!L | | |
| | (b) details of contracts en | tered into by spouse . | N.1.L | | |
| | (c) details of contracts en | tered into by depende | ntsNIL | 4. | F |
| | (d) details of contracts ex candidate or spouse or de | ntered into by Hindu ependents have intere | Undivided Family or | trust in which the | |
| | (e) details of contracts, spouse or dependents are | entered into by Par partners | tnership Firms in w | which candidate or | |
| | (f) details of contracts, spouse or dependents ha | entered into by prive share | vate companies in w | hich candidate or | |
| | (11). My educational qualification (11) CLASS PASS | cation is as under: | SCHOOL, RAIRAKHOL, | IN THE YEAR 19 | 91 |
| | +3 GRADUATION PA | 11 100000 | DUN ASILES DAIR | PAKHOL IN THE Y | EAR 1997 |
| (| (Give details of highest School / diploma/ degree course, name of | University education i | nentioning the full for | rm of the certificate | e/ |
| V | was completed.) | | 1. | windin the court | |
| | | VERIFICATION | | | |
| af no | I, the deponent, above na affidavit are true and correct to the mothing material has been concealed | e best of my knowled | lge and belief and no | the contents of t part of it is false a | his and |
| (a ar | a) there is no case of conviction or and 6 of Part A and B above; | pending case against | me other than those | mentioned in items | 5 |
| | b) I, my spouse, or my dependent tems 7 and 8, 9 above. | s do not have any asse | et or liability, other tha | an those mentioned | in |
| | Verified at RAIRAKHIC thi | | | | |
| W | Witnesses: | | Sign, Before 1 | 4.02.22 | 1 |
| 1. | Witnesses: 1. Subhosept Sol AT/pd-Redhakh 2. Asim Proudhan-At- | al (QathoSati) | Notary Public, Ra | irakhel | |
| 2 | 2. Asing Preadhan - At. | po-Redharhed | (Rathalass)S | tha name | onvoo |
| | (29 Deponent Solo | MS. AMPM beins R. P. B. ar Mus Rm06 NOTARY PUBLIC | danted you | DEPONENT | :00 |
| | tamain a se | 2 & Barlina | Of Zanther of | 2012 | |
| | Advocate Rairakno | Rm -06 | PD- 102 - 22 | | |
| | | NOTARY PUBLIC | | | |
| 1 | > C . | BAIRAKHOL | | | |

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- **Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Wote: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

